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6. UNITED STATES DISTRICT COURT  
7. DISTRICT OF NEVADA

8. GREG SHAFFMASTER, on behalf of  
9. himself and all others similarly situated,

10. Plaintiff(s),

11. vs.

12. BARRICK GOLDSTRIKE MINES INC.;  
13. BARRICK GOLD CORPORATION; and  
DOES 1-50,

14. Defendant(s).

Case #318CV00205

VERIFIED PETITION FOR  
PERMISSION TO PRACTICE  
IN THIS CASE ONLY BY  
ATTORNEY NOT ADMITTED  
TO THE BAR OF THIS COURT  
AND DESIGNATION OF  
LOCAL COUNSEL

FILING FEE IS \$250.00

15.  
16. ASHLEY L. ALLYN, Petitioner, respectfully represents to the Court:

(name of petitioner)

17. 1. That Petitioner is an attorney at law and a member of the law firm of

18. GIBSON, DUNN & CRUTCHER LLP

19. (firm name)

20. with offices at 3161 MICHELSON DRIVE,

(street address)

21. IRVINE,

(city)

California,

(state)

92612,

(zip code)

22. (949) 451-3878,

(area code + telephone number)

AALLYN@GIBSONDUNN.COM,

(Email address)

23. 2. That Petitioner has been retained personally or as a member of the law firm by

24. BARRICK GOLDSTRIKE MINES INC.

25. [client(s)]

26. to provide legal representation in connection with

27. the above-entitled case now pending before this Court.



1           6.       That Petitioner has never been denied admission to the State Bar of Nevada. (Give  
2 particulars if ever denied admission):

3 NONE  
4  
5

6           7.       That Petitioner is a member of good standing in the following Bar Associations.

7 NONE  
8  
9

10           8.       Petitioner has filed application(s) to appear as counsel under Local Rule IA 11-2  
11 (formerly LR IA 10-2) during the past three (3) years in the following matters: (State "none" if no applications.)

12 Date of Application	Cause	Title of Court Administrative Body or Arbitrator	Was Application Granted or Denied
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13  
14 NONE  
15  
16  
17  
18

19                   (If necessary, please attach a statement of additional applications)

20           9.       Petitioner consents to the jurisdiction of the courts and disciplinary boards of the  
21 State of Nevada with respect to the law of this state governing the conduct of attorneys to the same  
22 extent as a member of the State Bar of Nevada.

23           10.       Petitioner agrees to comply with the standards of professional conduct required of  
24 the members of the bar of this court.

25           11.       Petitioner has disclosed in writing to the client that the applicant is not admitted to  
26 practice in this jurisdiction and that the client has consented to such representation.  
27  
28

1 That Petitioner respectfully prays that Petitioner be admitted to practice before this Court  
2 FOR THE PURPOSES OF THIS CASE ONLY.

3  
4 STATE OF California )  
5 COUNTY OF ORANGE )  
6

*Ashley L. Allyn*

Petitioner's signature

7 ASHLEY L. ALLYN, Petitioner, being first duly sworn, deposes and says:

8 That the foregoing statements are true.

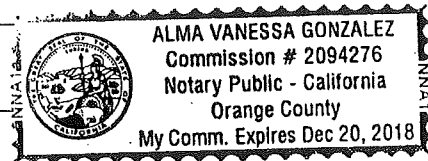
*Ashley L. Allyn*

Petitioner's signature

9  
10 Subscribed and sworn to before me this

11 13 day of June, 2018

12 *Alma Gonzalez*  
13 Notary Public or Clerk of Court



14  
15  
16 **DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO  
17 THE BAR OF THIS COURT AND CONSENT THERETO.**

18 Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner  
19 believes it to be in the best interests of the client(s) to designate JOHN H. COTTON,  
20 (name of local counsel)  
21 Attorney at Law, member of the State of Nevada and previously admitted to practice before the  
22 above-entitled Court as associate resident counsel in this action. The address and email address of  
23 said designated Nevada counsel is:

24 7900 WEST SAHARA, SUITE 200  
(street address)

25 LAS VEGAS  
(city)

Nevada  
(state)

89117  
(zip code)

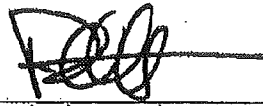
26 (702) 367-9993  
(area code + telephone number)

JHCOTTON@JHCOTTONLAW.COM  
(Email address)

1 By this designation the petitioner and undersigned party(ies) agree that this designation constitutes  
2 agreement and authorization for the designated resident admitted counsel to sign stipulations  
3 binding on all of us.  
4

5 **APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL**  
6

7 The undersigned party(ies) appoint(s) JOHN H. COTTON as  
8 his/her/their Designated Resident Nevada Counsel in this case.  
(name of local counsel)

9  
10   
(party's signature)

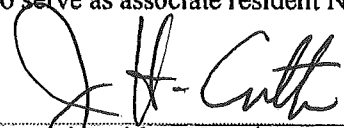
11 DIRECTOR, BARRICK GOLDSTRIKE LLC INC.  
12 (type or print party name, title)  
13

14 (party's signature)  
15

16 (type or print party name, title)  
17

17 **CONSENT OF DESIGNEE**

18 The undersigned hereby consents to serve as associate resident Nevada counsel in this case.  
19

20   
Designated Resident Nevada Counsel's signature

21 5268 jh cotton@jh cotton law.  
22 Bar number Email address Cm

23 APPROVED:

24 DATED this 18th day of June, 2018.  
25

26   
LARRY R. HICKS

27 UNITED STATES DISTRICT JUDGE  
28

**CERTIFICATE OF SERVICE**

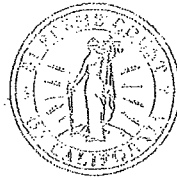
I hereby certify that on this date, I caused to be electronically uploaded a true and correct copy in Adobe "pdf" format of the above document to the United States District Court's Case Management and Electronic Case Filing (CM/ECF) system. After the electronic filing of a document, service is deemed complete upon transmission of the Notice of Electronic Filing ("NEF") to the registered CM/ECF users. All counsel of record are registered users.

DATED: June 13, 2018

JOHN H. COTTON & ASSOCIATES, LTD.

By: 

Attorneys for Defendant BARRICK GOLDSTRIKE  
MINES INC.



# Supreme Court of California

JORGE E. NAVARRETE  
*Clerk and Executive Officer of the Supreme Court*

## CERTIFICATE OF THE CLERK OF THE SUPREME COURT

OF THE

STATE OF CALIFORNIA

ASHLEY LOUISE ALLYN

*I, JORGE E. NAVARRETE, Clerk/Executive Officer of the Supreme Court of the State of California, do hereby certify that ASHLEY LOUISE ALLYN, #254559, was on the thirtieth day of November, 2007, duly admitted to practice as an attorney and counselor at law in all the courts of this state, and is now listed on the Roll of Attorneys as a member of the bar of this state in good standing.*

*Witness my hand and the seal of the court  
on the twelfth day of June, 2018.*

JORGE E. NAVARRETE  
*Clerk/Executive Officer of the Supreme Court*

By: \_\_\_\_\_

*[Signature]*  
Deputy Clerk